

DISTRICT 37 CONVENTION BID FORM

***This form must be received by the District Governor, 30 days prior to the current year convention. The approval/non-approval of the bid will be made at the current year district convention.***

**Please print.**

Date of Bid Submission: \_\_\_\_\_

Bid for Year: \_\_\_\_\_

Location: \_\_\_\_\_

Bidding Club(s): ***If this bid is being jointly made by more than one Lions club, please list all clubs as bidding clubs.***

\_\_\_\_\_  
\_\_\_\_\_

Convention Headquarters: \_\_\_\_\_

Convention Chairperson: \_\_\_\_\_

*(Note: All correspondence will be sent to the Chairperson)*

Chairperson's mailing address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Number of full service Motel Rooms: \_\_\_ Meeting Rooms: \_\_\_ Campsites: \_\_\_\_\_

1. Location and seating capacity for the following activities:

<b>Activity</b>	<b>Capacity</b>	<b>Location</b>
Social	( )	_____
Business sessions	( )	_____
Breakfasts	( )	_____
Luncheons	( )	_____
Friday Night Social	( )	_____
District Governors' Banquet	( )	_____

2. Attach information on what makes your area attractive as a District Convention site. Please note items of interest in and around your community.

3. Organizational support has been obtained from:

Other Lions clubs: \_\_\_\_\_

Other clubs: \_\_\_\_\_

Levels of Government: \_\_\_\_\_

Chamber of Commerce/Board of Trade \_\_\_\_\_

Travel and/or Convention Bureau: \_\_\_\_\_

Other: \_\_\_\_\_

4. Convention experience of Chairperson and others:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Bid submitted by:

Host club(s) \_\_\_\_\_

\_\_\_\_\_

Chairperson's signature: \_\_\_\_\_

Date: \_\_\_\_\_

6. Attach copy of minutes of club meeting where the motion was passed authorizing this bid.